

The Character of God

Luke 15

The Parable of the Lost Sheep

Now all the tax-collectors and sinners were coming near to listen to him. ² And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.' ³ So he told them this parable: ⁴ 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵ When he has found it, he lays it on his shoulders and rejoices. ⁶ And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

The Parable of the Lost Coin

⁸ 'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹ When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." ¹⁰ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

The Parable of the Prodigal and His Brother

¹¹ Then Jesus said, 'There was a man who had two sons. ¹² The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. ¹³ A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.'" ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." ²² But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. ²⁵ 'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of

yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!”³¹ Then the father said to him, “Son, you are always with me, and all that is mine is yours.”³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.”

Luke 14

The Parable of the Great Dinner

15 One of the dinner guests, on hearing this, said to him, ‘Blessed is anyone who will eat bread in the kingdom of God!’ 16 Then Jesus said to him, ‘Someone gave a great dinner and invited many. 17 At the time for the dinner he sent his slave to say to those who had been invited, “Come; for everything is ready now.” 18 But they all alike began to make excuses. The first said to him, “I have bought a piece of land, and I must go out and see it; please accept my apologies.” 19 Another said, “I have bought five yoke of oxen, and I am going to try them out; please accept my apologies.” 20 Another said, “I have just been married, and therefore I cannot come.” 21 So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, “Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.” 22 And the slave said, “Sir, what you ordered has been done, and there is still room.” 23 Then the master said to the slave, “Go out into the roads and lanes, and compel people to come in, so that my house may be filled. 24 For I tell you, none of those who were invited will taste my dinner.”’

Luke 11

The Lord’s Prayer

He was praying in a certain place, and after he had finished, one of his disciples said to him, ‘Lord, teach us to pray, as John taught his disciples.’² He said to them, ‘When you pray, say: Father, hallowed be your name.

Your kingdom come.

³ Give us each day our daily bread.

⁴ And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial.’

Perseverance in Prayer

⁵ And he said to them, ‘Suppose one of you has a friend, and you go to him at midnight and say to him, “Friend, lend me three loaves of bread; ⁶ for a friend of mine has arrived, and I have nothing to set before him.” ⁷ And he answers from within, “Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.” ⁸ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹ ‘So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. ¹⁰ For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹ Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹² Or if the child asks for an egg, will give a scorpion? ¹³ If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!’

The Mission of God

John 5:36-37

But I have a testimony greater than John's. The works that the Father has given me to complete, the very works that I am doing, testify on my behalf that the Father has sent me. And the Father who sent me has himself testified on my behalf. You have never heard his voice or seen his form,

John 6:44

No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day.

John 6:57

Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.

John 8:16

Yet even if I do judge, my judgement is valid; for it is not I alone who judge, but I and the Father who sent me.

John 8:18

I testify on my own behalf, and the Father who sent me testifies on my behalf.'

John 8:42

Jesus said to them, 'If God were your Father, you would love me, for I came from God and now I am here. I did not come on my own, but he sent me.

John 10:35-37

If those to whom the word of God came were called "gods"—and the scripture cannot be annulled— can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, "I am God's Son"? If I am not doing the works of my Father, then do not believe me.

John 12:49

for I have not spoken on my own, but the Father who sent me has himself given me a commandment about what to say and what to speak.

John 14:24

Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

John 17:21

that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me.

John 17:25

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me.

John 20:21

Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.'

John 16:27-28

for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.'

John 17:8

for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me.

Luke 19:9-10

Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.'

John 3:16-19

‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil.

John 18:37

Pilate asked him, ‘So you are a king?’ Jesus answered, ‘You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.’

John 4:42

They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.’

John 6:33

For the bread of God is that which comes down from heaven and gives life to the world.’

John 9:39

Jesus said, ‘I came into this world for judgement so that those who do not see may see, and those who do see may become blind.’

John 10:10

The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

John 12:46-47

I have come as light into the world, so that everyone who believes in me should not remain in the darkness. I do not judge anyone who hears my words and does not keep them, for I came not to judge the world, but to save the world.

God as Creator

Genesis 1

Six Days of Creation and the Sabbath

1 In the beginning when God created^[a] the heavens and the earth, ² the earth was a formless void and darkness covered the face of the deep, while a wind from God^[b] swept over the face of the waters. ³ Then God said, ‘Let there be light’; and there was light. ⁴ And God saw that the light was good; and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶ And God said, ‘Let there be a dome in the midst of the waters, and let it separate the waters from the waters.’ ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.' And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.

¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. ²⁵ God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, 'Let us make humankind^[e] in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth,^[d] and over every creeping thing that creeps upon the earth.'

²⁷ So God created humankind^[e] in his image,
in the image of God he created them;^[f]
male and female he created them.

²⁸ God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' ²⁹ God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Exodus 15:2-3

² The Lord is my strength and my might,^[a]
and he has become my salvation;
this is my God, and I will praise him,
my father's God, and I will exalt him.

³ The Lord is a warrior;
the Lord is his name.

Exodus 34:6-7

⁶ The Lord passed before him, and proclaimed,
'The Lord, the Lord,
a God merciful and gracious,
slow to anger,
and abounding in steadfast love and faithfulness,
⁷ keeping steadfast love for the thousandth generation,^[a]
forgiving iniquity and transgression and sin,
yet by no means clearing the guilty,
but visiting the iniquity of the parents
upon the children
and the children's children,
to the third and the fourth generation.'

Deuteronomy 6:4-6

⁴ Hear, O Israel: The Lord is our God, the Lord alone.^[a] ⁵ You shall love the Lord your God with all your heart, and with all your soul, and with all your might. ⁶ Keep these words that I am commanding you today in your heart.

Psalm 8

Divine Majesty and Human Dignity

To the leader: according to The Gittith. A Psalm of David.

¹ O Lord, our Sovereign,
how majestic is your name in all the earth!
You have set your glory above the heavens.
² Out of the mouths of babes and infants
you have founded a bulwark because of your foes,
to silence the enemy and the avenger.
³ When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;
⁴ what are human beings that you are mindful of them,
mortals^[a] that you care for them?
⁵ Yet you have made them a little lower than God,^[b]
and crowned them with glory and honour.
⁶ You have given them dominion over the works of your hands;
you have put all things under their feet,
⁷ all sheep and oxen,
and also the beasts of the field,
⁸ the birds of the air, and the fish of the sea,
whatever passes along the paths of the seas.
⁹ O Lord, our Sovereign,
how majestic is your name in all the earth!

Psalm 23

The Divine Shepherd
A Psalm of David.

- ¹ The Lord is my shepherd, I shall not want.
- ² He makes me lie down in green pastures;
he leads me beside still waters;
- ³ he restores my soul.
He leads me in right paths
for his name's sake.
- ⁴ Even though I walk through the darkest valley,
I fear no evil;
for you are with me;
your rod and your staff—
they comfort me.
- ⁵ You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.
- ⁶ Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
my whole life long.

Psalm 139

The Inescapable God
To the leader. Of David. A Psalm.

- ¹ O Lord, you have searched me and known me.
- ² You know when I sit down and when I rise up;
you discern my thoughts from far away.
- ³ You search out my path and my lying down,
and are acquainted with all my ways.
- ⁴ Even before a word is on my tongue,
O Lord, you know it completely.
- ⁵ You hem me in, behind and before,
and lay your hand upon me.
- ⁶ Such knowledge is too wonderful for me;
it is so high that I cannot attain it.
- ⁷ Where can I go from your spirit?
Or where can I flee from your presence?
- ⁸ If I ascend to heaven, you are there;
if I make my bed in Sheol, you are there.
- ⁹ If I take the wings of the morning
and settle at the farthest limits of the sea,
- ¹⁰ even there your hand shall lead me,
and your right hand shall hold me fast.
- ¹¹ If I say, 'Surely the darkness shall cover me,
and the light around me become night',
- ¹² even the darkness is not dark to you;
the night is as bright as the day,
for darkness is as light to you.
- ¹³ For it was you who formed my inward parts;
you knit me together in my mother's womb.

- ¹⁴ I praise you, for I am fearfully and wonderfully made.
Wonderful are your works;
that I know very well.
- ¹⁵ My frame was not hidden from you,
when I was being made in secret,
intricately woven in the depths of the earth.
- ¹⁶ Your eyes beheld my unformed substance.
In your book were written
all the days that were formed for me,
when none of them as yet existed.
- ¹⁷ How weighty to me are your thoughts, O God!
How vast is the sum of them!
- ¹⁸ I try to count them—they are more than the sand;
I come to the end—I am still with you.
- ¹⁹ O that you would kill the wicked, O God,
and that the bloodthirsty would depart from me—
- ²⁰ those who speak of you maliciously,
and lift themselves up against you for evil!
- ²¹ Do I not hate those who hate you, O Lord?
And do I not loathe those who rise up against you?
- ²² I hate them with perfect hatred;
I count them my enemies.
- ²³ Search me, O God, and know my heart;
test me and know my thoughts.
- ²⁴ See if there is any wicked way in me,
and lead me in the way everlasting.

Isaiah 55:8-9

- ⁸ For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.
- ⁹ For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

Isaiah 66:12-13

- ¹² For thus says the Lord:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.
- ¹³ As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

Jeremiah 31:31-34

A New Covenant

³¹ The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hosea 11:1-4

God’s Compassion Despite Israel’s Ingratitude

¹ When Israel was a child, I loved him,
and out of Egypt I called my son.

² The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.

³ Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.

⁴ I led them with cords of human kindness,
with bands of love.

I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

The Person and Nature of Jesus the Son of God

Matthew 1:18-25

The Birth of Jesus the Messiah

¹⁸ Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹ Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰ But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, ‘Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you are to name him Jesus, for he will save his people from their sins.’ ²² All this took place to fulfil what had been spoken by the Lord through the prophet:

²³ ‘Look, the virgin shall conceive and bear a son,
and they shall name him Emmanuel’,

which means, ‘God is with us.’ ²⁴ When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵ but had no marital relations with her until she had borne a son; and he named him Jesus.

Matthew 1:5-7

⁵ and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, ⁶ and Jesse the father of King David.

And David was the father of Solomon by the wife of Uriah, ⁷ and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph,

Matthew 28:18-20

¹⁸ And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Mark 8:34-38

³⁴ He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵ For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶ For what will it profit them to gain the whole world and forfeit their life? ³⁷ Indeed, what can they give in return for their life? ³⁸ Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Luke 4:18-19

¹⁸ 'The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹ to proclaim the year of the Lord's favour.'

John 1:1-18

The Word Became Flesh

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world.

¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵ (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."')

¹⁶ From his fullness we have all received, grace upon grace. ¹⁷ The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Person and Character of the Holy Spirit

John 14:26

²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

John 15:26

²⁶ 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf.

John 16:7-15

⁷ Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸ And when he comes, he will prove the world wrong about sin and righteousness and judgement: ⁹ about sin, because they do not believe in me; ¹⁰ about righteousness, because I am going to the Father and you will see me no longer; ¹¹ about judgement, because the ruler of this world has been condemned.

¹² 'I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴ He will glorify me, because he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Acts 1:8

⁸ But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.'

Acts 2:1-4

The Coming of the Holy Spirit

² When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Romans 8:1-17

Life in the Spirit

⁸ There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

¹² So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—

¹³ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God.

¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

1 Corinthians 12:4-7

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good.

1 Corinthians 12:13

¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.